

# HHS MARCHING BAND 2017 REGISTRATION FORM

Student Name \_\_\_\_\_ Instrument \_\_\_\_\_ Grade Next Fall \_\_\_\_\_

Parent Email \_\_\_\_\_ Parent Signature \_\_\_\_\_

\_\_\_\_\_ I give permission for photos of my child to appear on all marching band publicity.

**\*\*All of our communication will be through e-mail\*\***

\*An email will be delivered to the above address with information to set up your ALO account. ALO is the viewing site for all finances withdrawn and deposited. This is a viewing account only. Money is not directly deposited into it.

***The success of our program relies upon support and involvement from parents.  
Please indicate any area of interest below. Training is available!***

- Chaperone
- Uniforms
- Prop Construction
- Banquet
- Sewing/Alterations
- Photography/Publicity
- Communications
- Trailer Transportation
- Large (30' trailer)
- Small (8' trailer)

[www.hastingsbands.org](http://www.hastingsbands.org) for more information!  
[echandler@seas-school.org](mailto:echandler@seas-school.org) for questions

**Registration is due May 1  
Marching band starts May 30<sup>th</sup>!!**

**Financial scholarships are available through the Band Boosters-  
application due May 1**

**BE A MEMBER OF THE THREE TIME STATE CHAMPIONSHIP BAND!**